DISCIPLESHIP TRACKS



CROSS TRACK

Spiritual Life Essentials

Inter-Denominational Version

Student Guide

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PERSONAL LIFE ESSENTIALS



In the essentials UNITY, in the nonessentials LIBERTY, in all things LOVE.

Aimee Semple McPherson







Am I A Christ Follower?





What does it mean to be "Born Again?"

"Jesus answered and said unto him, Most assuredly I say unto you, unless one is born again, he cannot see the kingdom of God!" John 3:3 (NKJV)

I.

Everyone Needs A <u>NEW LIFE</u> !
"Unless one is "Born Again" (anew) or you cannot see (or enter) the Kingdom of God." John 3:3
A. Everyone begins life sinful and separated from God: Rom. 3:23
1. What is Sin?
a. I John 3:4:
b. James 4:17:
c. Romans 14:23:
(cf., Revelation 21:8)
2. Psalms 51:5
3. Romans 6:23; Isaiah 59:1-2
B. Everyone who is sinful cannot inherit or enter the Kingdom of God .
1. Definition: "Kingdom Of God"
a. "Eternal life with God as King and Lord of our lives":
b. Romans 14:17; Luke 17:20-21
c. Psalms 103:19; Psalms 145:13

В.	Ever	yone who is sinful cannot inherit or enter the Kingdom of God: CONT'D.
	a	Sinful man is excluded from God's Kingdom a. I Corinthians 6:9-10 b. Revelation 21:7-8
C.	befo	ryone must be changed - "Born Anew" () ore he can enter the Kingdom of God. Corinthians 15:50; John 3:6 John 1:13
e:	nter a Most	lemus said to Him, "How can a man be born when he is old? Can he a second time into his mother's womb and be born?" Jesus answered, assuredly, I say to you, unless one is born of water and the Spirit, he enter the kingdom of God." John 3:4-5 (NKJV)
Α.	"WA	TER": two views.
	1. F	Physical birth.
	2	John's (the Baptist) Baptism of Repentance.
В.	"Bor	n of WATER and the SPIRIT."
	1. <u>\</u>	<u>VATER</u> :
	a	a. "In those days John the Baptist came preaching in the wilderness of Judea, and saying; REPENT, for the kingdom of heaven is at hand." Matthew 3:1-2 (NKJV)
		o. "Now after John was put in prison, Jesus came to Galilee, preaching the

II.

B.	"B	rn of WATER and the SPIRIT": CONT'D.
		c. Repentance:
		d. Matthew 4:17; Acts 2:38; Acts 3:19
	2.	<u>SPIRIT</u> :
		work of the Holy Spirit.
		 a. "Not by works of righteousness which we have done, but according to His mercy he saved us, through the washing of regeneration, and renewing of the Holy Spirit." Titus 3:5 (NKJV)
		 b. "I will give you a new heart, and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh." Ezekiel 36:26 ff. (NKJV) / cf., Jeremiah 31:31-34
		c. John 3:8; I Corinthians 6:9-11
	3.	How can I be "Born Again"?: Romans 10:9-10; I Corinthians 12:3b
		a. By with our mouth that Jesus is Lord.
		o. By in our hearts that God has raised Jesus from the dead.
	4.	CONFESSING JESUS AS LORD:
		a. More than a mouth confession: Matthew 7:21
		o. However, it is a as: 1) God
		2) Ruler and King of our TOTAL LIVES (body, soul, and spirit)!

- B. "Born of WATER and the SPIRIT": CONT'D.
 - 5. A Prayer To Confess Jesus Christ As Lord: John 1:12; John 3:16

Heavenly Father, I acknowledge that I have sinned against You in thought, word, and deed. I recognize that my sins have kept me separated from You, and that without Your forgiveness, I will remain separated from You for eternity. I am truly sorry for my sins. I believe that You sent Jesus Christ to die in my place for my sins. I believe that on the third day Jesus Christ rose from the dead, having paid my penalty in full, and was completely victorious over sin and death. I surrender my heart, my will, my emotions, my entire life to the Lordship of Jesus Christ. On the basis of the death and resurrection of Jesus Christ, I ask You to forgive my sins. I receive Jesus Christ into my heart to be the Lord of my life. I thank You that you have heard my prayer. I thank You that through Jesus Christ I am now a child of God. I thank You that through Jesus Christ I am now a child of God. I thank You that through Jesus Christ I now have eternal life. Heavenly Father, I pray this in the name of Jesus Christ MY LORD! AMEN.

<u>NOTE</u>: The above is more of a doctrinal statement than a sample prayer to be used when leading someone to Christ. It outlines what is contained in the true act of repentance and confession.

III. OUR ASSURANCE THAT WE HAVE BEEN BORN AGAIN - THE THREEFOLD WITNESS: (Matthew 18:16b):

Α.	GOD'S	.:	John 3:16; John 1:12
В.	GOD'S	_:	I John 5:10-13
C.	GOD'S	_:	Romans 8:16,







Have I Answered the Call of Baptism?





I. THE CHRISTIAN LIFE IS CELEBRATED WITH BAPTISM:

- A. The Word "Baptism" As Used In Both The Old & New Testaments.
 - 1. Old Testament: The word "Baptism" is not found in Hebrew text but the concept of "ceremonial washings" is found frequently both in the Scriptures and in the Jewish customs of Jesus' day. These washings signified purification and consecration.
 - a. Exodus 29:4, 40:12
 - b. Leviticus 14:8
 - 2. New Testament: **"Baptizo"** literally to dip, immerse, or submerge. This word was used among the Greeks to signify the dyeing of a garment.
 - a. Luke 11:38
 - b. Mark 7:1-4

B. John's Baptism:

- 1. John's baptism was a "preparatory washing" for the coming of the Lord Mark 1:3.
- 2. The KEY to John's Baptism was REPENTANCE for the remission of sins.
 - a. Mark 1:4-5
 - b. Luke 3:3, 7-8:
 - c. "Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, confessing their sins." Mark 1:5 (NKJV)

C. Christian Baptism:

- Christian Baptism was instituted by Jesus and replaced the "Baptism of John".
 - a. John's baptism was only temporary: John 3:26-30
 - b. Christian baptism is the fulfillment of John's baptism: Acts 19:1-7
 - c. Jesus made Christian Baptism a Universal Command: Matthew 28:18-20
- 2. Why was Jesus baptized by John the Baptist?
 - a. Jesus had no need to receive a baptism for the remission of sins for He was without sin I John 3:5; Hebrews 4:15.
 - b. Jesus submitted to John's baptism as a sign of fulfillment and to set an example for us - to "Fulfill All Righteousness": Mark 1:9;
 Matthew 3:15-17.

II. CHRISTIAN BAPTISM - THE REASON WE CELEBRATE!:

A.	What Is	The I	Purpose (Of C	hristian	Baptism?
----	---------	-------	-----------	------	----------	----------

1. A Means Of Salvation?

a.			

b. Romans 10:9-10; Revelation 3:20; Romans 3:22

7 t. What is this t dipos	o or ormodall baption	
c. The Biblical	Order: Acts 2:38, 41	
1)		
(cf., Act	s 8:12-13, 36-38)	
Ο Δ.	Of M/h	ot Cod Hoo Done In Our

- 2. An _____ Of What God Has Done In Our Heart Through Faith: *A Celebration!*
 - a. "An _____ to God from a clear conscience.
 - 1) I Peter 3:21 (KJV/ NIV)

A What Is The Purpose Of Christian Bantism? CONT'D

- 2) "Clear Conscience": Hebrews 9:14 One who has been washed clean by the blood of Jesus Christ. (One who has believed/#1 above).
- 3. What about circumcision and baptism, aren't they related?
 - a. The Symbolism: Colossians 2:11-12; Genesis 17:9-14
 - b. Circumcision was only a token of the covenant: Genesis 17:11
 - c. Faith was the key element, and faith came before the token: Romans 3:9-13.
 - d. Therefore, similarly, baptism which corresponds to circumcision comes after faith, and is the token (pledge, sign, seal) or salvation by faith.
 - e. Conclusion: Baptism is reserved for believers, those who have a personal relationship with Jesus Christ.

B.	W	hy Should I Be	Baptized				
	1.	То	Christ's example: Matthew 3:13-17				
			lience / I Peter 3:21).				
	2.	To Acts 2:38; 8:12	Christ's command: Matthew 28:19; -13, 35-40.				
	3.	To Publicly Acts 2:41; Mat	Jesus Christ as Lord of my life:				
	4.	me spiritually:	tangibly with what Christ has done for				
	a. Romans 6:1-4b. Physically portraying our death to sin and determinate Christian life ("rising in newness of life!).						
C.	W	hat Is The Bibli	cal Method Of Baptism?				
	1.	Ву	in water.				
		a. Greek word	"baptizo" literally means to dip, immerse, or submerge				
		`	raphically portrays the Christian symbolism: Romans ssians 2:12 (also see: Mk 1:9; Jn 3:23; Acts 8:38)				
	2.	Why Water?					
		a. Symbolizes	burial: Death to sin.				
		b. Symbolizes the blood o	washing away of sin: (Actually done by Christ).				
		•	rising to newness of life: As we rise out The new life of the Spirit!				

III. THE DIVIDE OF THE CROSS: THE BRIDGE TO SUCCESS!

A. Nothing Of The Old Creation Can Inherit The New Creation: John 3:3-6; I Corinthians 15:50.

1. Flesh: Old Creation

2. Spirit: New Creation

B. God's Solution

- 1. The Cross: Romans 6:6 Did away with our flesh (old nature).
- 2. The Resurrection: Romans 6:4-5 Gave us a NEW LIFE IN THE SPIRIT! (cf., Romans 8:8-10; II Corinthians 5:17; Colossians 2:11-12)

C. The Significance Of Baptism:

- 1. <u>Baptism</u>: An outward sign of the inward work of Salvation that God has wrought in us by faith in Christ. (Rom. 1:16; 10:8-10; Eph. 2:8-9)
- 2. <u>Salvation</u>: Greek/*Soteria* Deliverance/Preservation.
 - a. Not so much deliverance from "sin" & "sins" but rather deliverance from Satan's rule and dominion (John 12:31).
 - b. INTO GOD'S RULE AND DOMINION (Galatians 6:14; Colossians 1:11-13; I Thessalonians 5:9; I Peter 1:5).

D. BAPTISM: THE DIVIDE OF THE CROSS

KINGDOM OF LIGHT Kingdom of Darkness (Christ) (Satan) * I Peter 3:21: An answer * Romans 6:4b.5: An to the cross (God speaking entrance into NEW LIFE through the cross). A request through spiritual resurrection for burial, realizing we are (We've been planted/grafted dead to sin - Romans 6:4-6; into His life!) I Cor.1:30; Colossians 2:11-12a; 1:13-14 John 15:1-5; John 1:13; 3:5-8. "IN CHRIST" "CHRIST IN ME!"

15

ESSENTIAL (#3)

Have I Discovered God's Provision For







"...We advocate moderation and especially no wildfire, but POWER UNDER





POWER UNDER CONTROL. The SALVATION OF SOULS is the main





Aimee Semple Mcpherson

consideration"

I.	LIV	/IN	G F	FOR JESUS CHRIST REQUIRE	S POWER!
	A.	ΙF	ete?	er 1:15-16:	.
	В.	M	atth	new 28:19-20:	·
II.	G	DD'	'S F	PROVISION OF POWER!	
	A.	Ac	cts	1:4-5, 8: The Baptism Of The H	oly Spirit.
	В.	ls	thi	s provision still available today?	Is it for everyone?
		1.	Ac	cts 2:38-39: "to every one"	
		2.	Jo	ohn 7:37-39: "If any man"	
Ш	. TH	lE I	PR	OMISE OF THE FATHER: "The	e Baptism Of The Holy Spirit."
	A.	Α	Bib	lical Understanding Of This Prov	vision:
		1.	lt i	is not the	of the Spirit of God.
			a.	Romans 8:9	
			b.	Galatians 4:6: The Holy Spirit	is received in Salvation.
		2.	lt i	is the	_ of the Power of the Holy Spirit in
			ou	ur lives.	
			a.	In salvation one has the Holy S	Spirit; IN THE
				BAPTISM OF THE HOLY SPIR	RIT - THE HOLY SPIRIT
				!!!	
			b	John 7:38-39: Luke 4:18-19: John 7:38-39: Luke 4:18-19: John 8:38-39: Luke 4:18-19: Lu	ohn 14:17

A. A Biblical Understanding Of		
3. It is a baptism of the		
a. Romans 5:5 b. Ephesians 3:16-21 c. Acts 2:4, 11		
B. The Blessings Of This Prov	ision:	
1. II Corinthians 5:14-15: E	Enables us to	for Christ!
2. Acts 1:8: Enables us to		for Christ!
3. Romans 8:6: Enables us	s to	
	_ in life and peace.	
4. Galatians 5:22-23: Enak	oles us to	
of the "Fruit of the Spirit"	_	round for the cultivation
IV. RECEIVING THIS PROVISION	ON FROM GOD: Pow	ver for Daily Living!
A. It is a FREE GIFT, but we m	nust	·
1. Luke 11:9-13		
2. Ephesians 5:14-20:		_!
3. John 15:26, 16:7		
4. Acts 2:38-39		

B.	W	at is the evidence that one has received the Baptism of the Holy Spirit	?
	1.	of God's Love in our live	S.
		. Romans 5:5	
		. Ephesians 3:14-21	
		. Acts 2:1-4,11	
	2.	his anointing of Divine Love will manifest itself in a new boldness to	
		for Jesus Christ.	
		. Acts 1:8	
		. Acts 2:14-36	
	3.	This boldness will lead men and women to conviction and salvation as ne Holy Spirit works through our lives.)
		. Acts 2:37-47	
		. I Corinthians 2:1-5	
		. Romans 1:16	
	4.	nother Biblical evidence of the fullness of the Spirit in our lives is that f speaking in tongues.	
		The initial Biblical evidence of the Baptism or infilling of the Holy Spirit in the Book of Acts was the gift of speaking in tongues.	
		. Some Scriptures: Acts #2; 8:14-17; 10:44-48; 19:1-7; Romans #8	
		. We can expect a manifestation of the Holy Spirit in our lives:	

- 4. Another Biblical evidence of the fullness of the Spirit in our lives is that of speaking in tongues: CONT'D.
 - d. Every Christian should desire this gift.
 - 1) I Corinthians 14:1
 - 2) I Corinthians 14: 4-5
 - e. Biblical teaching on the benefits of speaking in tongues.
 - 1) I Corinthians 14:14-15 (Note Paul defines what he means when he refers to "praying in the Spirit").
 - 2) Ephesians 6:18
 - 3) Romans 8:26
 - 4) Jude 20
 - 5) James 3:2,8



CHURCH LIFE ESSENTIALS



Church Life (#1)

This section will be provided as a handout to review your Faith Family's Distinctives

Church Life (#2)

This section will be provided as a handout to review your Church's Vision and Mission



The Importance Of Church Membership









The Importance Of Church Membership

I.

TH	THE <u>CALL</u> TO "BIBLICAL FELLOWSHIP":				
A.	Fe	ellowship comes from the Greek word, "koinonia", which means:			
	"	···			
В.	So	criptural definition of "FELLOWSHIP".			
	1.	Meeting together to			
		(i.e, prayer, worship, sharing in the Lord's table/			
		communion)			
		a. Acts 1:14; Acts 2:42-47			
		b. Ephesians 5:19b-20			
		c. Colossians 3:16b			
		d. I Peter 2:5; Hebrews 13:15; Romans 12:1 (cf., I Samuel #2-3)			
	2.	Meeting together to			
		(i.e., prayer, Bible study, meeting each			
		others needs spiritually, emotionally, materially).			
		a. Acts 2:42, 44 - 46			
		b. Ephesians 5:19a			
		c. Colossians 3:16a			
	3.	Meeting together to			
		a. All "Moral Exchange" between Christians can be termed "Fellowship", as long as Christ is the center of the activity and all things are done to the Glory of God!			
		b. Scriptures: John 10:10; Colossians 1:18; 3:17; I Corinthians 10:31			

The Importance Of Church Membership

II.

THE <u>BLESSINGS</u> OF TRUE "BIBLICAL FELLOWSHIP":				
A.		<u>:</u>		
	1.	Proverbs 27:17: "Iron sharpens iron"		
	2.	Ecclesiastes 4:9-12: "two shall withstand him"		
	3.	Matthew 18:19-20: "If two of you agree"		
	4.	Ephesians 1:18-23: "to the church. Which is His body, the fullness of Him"		
В.		:		
	1.	Hebrews 10:23-25: For encouragement.		
	2.	Hebrews 3:13; Ecclesiastes 4:12: For strength.		
	3.	Romans 1:12; Colossians 2:2: For comfort and assurance.		
	4.	James 5:16: For confession and healing.		
	5.	<u>I John 4:7-13</u> : To		
		1		

The Importance Of Church Membership

A.		meet together regularly.
	(i.e., the local church).	
	1. Hebrews 10:25	
	2. Acts 2:42-44	
	3. Psalms 92:13-15	
B.		meeting each other's needs (spiritually,
	emotionally, materially).	
	1. Matthew 20:25-28	
	2. John 13:34; Ephesians 4	:2
	3. Galatians 6:2; Romans 1	5:1-7
	4. I Corinthians 12:13-27 (e	specially 25-26)
C.		the ministry of the local church.
	1	: Colossians 4:2-4; Ephesians 6:18
	SUPPORT	
	2	: Galatians 6:6; I Corinthians 16:1-2
	STEWARDSHIP	
	3	: I Peter 4:10-11
	SERVICE	
/. T	HE OBJECTIVE OF FELLOV	VSHIP.
Α.	Ephesians 4:13-16; John 17	7:21-23
	THAT WE MAY BE	
	THE WORLD MAY BE	
C.	Matthew 28:18-20: Fulfilling	
	As The Body Of Christ.	-

RESOURCE HANDOUTS



THE PATHWAY TO PERSONAL MINISTRY...



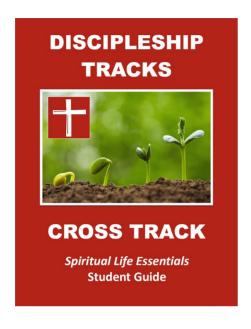
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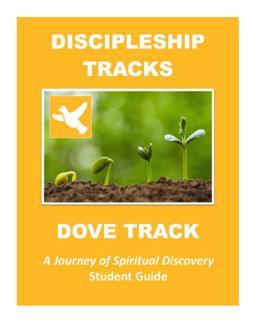


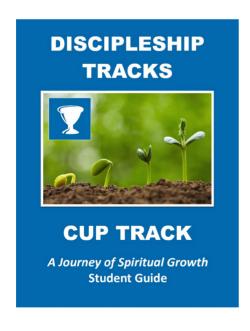
MAKING A
COMMITMENT TO
FELLOWSHIP...

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Kirk L. Zehnder is the Founder and Director of Local Church Dynamics and Resurrection Christian Outreach. With over 40 years of pastoral ministry and business experience, Kirk brings relevant and practical teaching to equip and strengthen the ministry of the local church!



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